In this lesson we learn the following:

- 1) نَهَبْتِ (you went' (feminine singular) (dhahab-ti)
- 2) The numbers 11 to 20 with the feminine *ma'dûd*: We have already learnt these numbers with the masculine *ma'dûd* in Lesson 3. Rules pertaining to these numbers with the feminine *ma'dûd* have also been mentioned there.

 To summarize:

(a) 11 and 12: both parts of the number agree with the ma'dûd, e.g.:

عَشْرَةً has fathah in عَشْرَ, and sukûn in عَشْرَة

(b) 13 to 19: in these numbers the second part agrees with the *ma'dûd*, and the first part does not, e.g.:

In تَمَانِيْ عَشْرَةَ the word تُمَانِيْ عَشْرَةَ has sukûn.

3) (which?': We have learnt this word in Book 1. It is always *mudâf* and the noun following it is *majrûr* because it is *mudâf ilaihi*, e.g.:

Note that the word $\mathring{}$ is $marf\hat{u}$ in the first sentence because it is mubtada, and it is $mans\hat{u}b$ in the second because it is $maf'\hat{u}l$ bihi, and $majr\hat{u}r$ in the third because it is preceded by the preposition \rightarrow .

4) أَنْ أَنَّهَا ذَهَبَتُ إِلَى مَكَّةَ 'I think that she went to Makkah.' أَظُنُّ أَنَّهَا ذَهَبَتُ إِلَى مَكَّة sister of أَإِنَّ and so its ism is mansûb and its khabar is marfû', e.g.: 'I think that Hâmid is sick.' أَظُنُّ أَنَّ الْإِمَامَ جَدِيْدٌ 'I think that Hâmid is sick.' أَظُنُّ أَنَّ الإِمَامَ جَدِيْدٌ 'I think that the imam is new.' أَظُنُّ أَنَّ فَاطِمَةَ عَائِبَةٌ 'I think that Fâtimah is absent.' أَظُنُّ أَنَّكَ مُتْعَبِّ

- 5) قال: إِنَّكَ أَحْسَنُ طالبٍ فِي الفَصْلِ 'He said: "you are the best student in the class."' Note that after قال the particle إَنَّ is used, and not أَنَّ
- هَاءُ السَّكْتِ This is called لِمَهُ؟ : 'why?': If it stands alone a "h" is added to it لِمَ (a)
- 7) We have learnt in Book I some examples of adjectives ending in '-ân', e.g.: فَعُلَى The feminine of such adjectives is on the pattern of فَعُلَى عُطْشَانُ، غَطْشَانُ، غَطْشَانُ، غَطْشَانُ

And the plural of both the masculine and the feminine is on the pattern of فعال e.g.:

. كُسَالَى is كَسْلَى and كَسْلَانُ Note that the plural of

8) هَاتِ 'give!', 'bring!': Note its isnâd to the other pronouns of the second person :

- 9) خُذْ 'take!': You will learn the imperative form of the verb in Lesson 14.
- 10) فَفُرِحَ بِي المَدرسُ كَثِيْرًا (So the teacher was greatly pleased with me.' Here فَد means 'so,' and بِي means 'with me'.

Note:

'I was pleased with you.' فَرِحْتُ بِكَ 'I was pleased with us.' فَرِحُوا بِناً

'Were you pleased with him?' أَفَرِحْتَ بِهِ؟

11) Note that ذهبت can be read in four ways with four meanings:

(a) ذَهْبَتْ 'she went'. (dhahab-at)

(b) ذَهُبْت 'you (masc. sing.) went'. (dhahab-ta)

(c) ذَهَبْتِ (you (fem. sing.) went'. (dhahab-ti)

(d) ذَهُبْتُ 'I went'. (dhahab-tu)

- 1. Answer the following questions.
- 2. Mark the correct statements with (\checkmark) , and the incorrect ones with (x).
- 3. Answer the following questions. These questions are *not* based on the lesson.
- 4. Change the *fâ'il* in the following sentences to feminine.
- 5. Vocalize the in the following sentences.
- 6. Learn the following.
- بَلِّي and نعم and بَلِّي and
- 8. Fill in the blanks with questions suitable to the answers.
- 9. Answer the following questions using the accusative pronouns as explained in the examples.
- 10. Complete the following sentences using الله as explained in the examples.
- 11. Learn the numbers from 11 to 20 with the feminine ma'dûd.
- 12. Read the following sentences and then write them replacing the figures with words.
- 13. Count from 11 to 20 with each of the following words as ma'dûd.
- 14. Rewrite the following sentences as explained in the example.
- هاءُ السَّكْتِ 15.Learn the use of
- 16. Write the *majrûr* and *mansûb* forms of the following nouns. Note that a noun ending in odoes not take an *alif* in the *mansûb* form while a noun ending in any other letter takes an *alif*.
- 17. Learn the following.
- الرَّحْمَن إلحَدِيد ,النَّبَأ , la.Write the first five âyahs from the following sûrahs: الرَّحْمَن

magazine مَجَلَّةٌ

building عِمَارَةٌ

sûrah سُوْرَةً

flat شُقَة

الا tooth سين

word كَلِمَةٌ

"O my little son!" يَا بُنَيَّ

pleased, happy مَسْرُورٌ

only فَقَطْ

he came جَاءَ

he ironed کَوَی

ا فَهِمْتُهُ جَيِّدًا I have understood it well.

may Allâh increase زَادَكَ اللهُ عِلْمًا may Klah increase

literally, 'what Allâh مَا شَاءَ اللَّهُ

wills': an expression of surprise.

passenger in a bus,

train, plane, etc.

he was pleased فَرحَ

maid servant خَادِمَةٌ