In this lesson we learn the following:

1) We have learnt that most Arabic verbs have only three letters which are called radicals. The first radical is called $\dot{\omega}$, the second is called $\dot{\varepsilon}$, and the third is called

ل. These names are taken from the verb فَعَلَ which has been taken as an example for all the verbs

If one of the three radicals is و or ي the verb is called mu'tall (الصُعْتَلُّ الفاءِ) i.e. weak. If the first radical is و or ي the verb is called mu'tall al-fâ' (المُعْتَلُّ الفاءِ), i.e. weak of fâ. It is also called mithâl (المِثَالُ).

If the second radical is وَ or يَ the verb is called mu 'tall al- 'ain (اللَّعْتَلُّ الْعَيْنِ) i.e. weak of 'ain. It is also called ajwaf (الأَّجْوَفُ).

If the third radical is وَ مَا يُعْتَلُّ اللَّهِمِ) or وي the verb is called mu 'tall al- 'lâm (المُعْتَلُّ اللَّهِمِ) i.e. weak of lâm. It is also called nâqis (الناقِص).

If two radicals are weak the verb is called lafif (اللَّفِيف).

In this lesson we learn the *mithâl* verbs. We have examples only of verbs having 3 as the first radical, e.g.:

he stopped وَقَفَ

he weighed وَزَنَ

he placed وَضَعَ

There is an abnormality in the *mudâri* ' of the *mithâl* verb. The first radical (ع) is lost in the *mudâri* ', e.g.: يَوْزَنُ (ya-zin-u) which is originally يَوْزَنُ (ya-wzin-u) - like عَرْنُ - and after the omission of the waw it becomes يَوْلِسُ (ya-zin-u) In the same way:

The *amr* from وَنَ نَوْنُ is 'weigh!'. No *hamzat al-wasl* is needed at the beginning as the verb does not commence with a *sâkin* letter. The *amr* of نَعْتُ is تُعْتُعُ 'place!'

2) is the diminutive of وَلَدٌ . The diminutive form is used to indicate smaller size or for endearment. It has the pattern of فُعَيْلٌ , e.g.:

'Here it is!' هَاهُوَذا (3

This expression is used when a person or a thing you have been looking for suddenly appears.

ها هِيَ ذي The feminine form is

'Here I am' is هَأَنَدا

4) أيجبُ is the *mudâri* ' of وَجَب . So يُجبُ literally means 'it is necessary' 'it should be', e.g.:

'We should understand the Qur'an.' يَجِبُ عَلَيْنا أَنْ نَفْهَمَ القُرآنَ

Here the phrase أَنْ نَفْهَمَ is the fâ'il of يَحِبُ

Here are some more examples:

'You must return tomorrow.' يَجِبُ عَلَيْكَ أَنْ تَرْجِعَ عَداً

'I must go to Riyadh today.' يَجِبُ عليَّ أَنْ أَذْهَبَ إِلَى الرِّياضِ الْيَومَ

The negative particle is used with the second verb, e.g.:

يَجِبُ عَلَيْهِ أِنْ لاَ يَخْرُجَ مِنَ الفَصْلِ 'He should not leave the class.'

But أيحبُ عَلَيْهِ أِنْ لاَ يَحِبُ مِنَ الفَصْلِ But أيحبُ عَلَيْنَا أَنْ نَحْضُرَ هذا الدَّرْسَ 'We need not attend this lesson.'

- 6) أَكْبَرُ is comparative of وَالْبِيلُ 'little'. It is originally أَقْلَلُ like أَكْبَرُ etc. But as the second and the third radicals are identical, the third radical has been assimilated to the second.

∠ Exercises

- 1. Learn the examples of the mudâri of the mu'tall al-fâ' (or mithâl) verbs.
- 2. Write the *mudâri* ' of the following verbs.
- 3. Derive the *amr* from the following verbs.
- 4. Read the following.
- 5. Learn the diminutive.
- 6. Write the diminutive of the following nouns.
- 7. Learn the comparative of the following adjectives.
- 8. Read the following.
- 9. Learn the following.
- ا يَحِبُ 10. Learn the use of أ
- 11. Learn the following pattern of the masdar.

Vocabulary

stranger اَجْنَبِيِّ mistake أَجْنَبِيِّ purse مَحْفَظَةٌ purse مَحْفَظَةٌ going

تُذْكِرَةُ الطَّائِرَةِ ذَهَابًا وَ إِيابًا return air-ticket

المُعْرَامُ الطَّائِرَةِ ذَهَابًا وَ إِيابًا return air-ticket

المُعْرَامُ kilogram

المُعْرَامُ female

المُعْرَامُ female

المُعْرَامُ female

المُعْرَامُ male

المُعْرَامُ male

المُعْرَامُ regularly

المُعْرَامُ بالْبُعُ يَبْلُغُ يَبْلُغُ يَبْلُغُ يَبْلُغُ يَبْلُغُ يَبْلُغُ يَبْلُغُ المَعْرَبُ يَعْرُبُ وَهُ (a-u) to ascend

المُعْرَبُ يَعْرُبُ مُعْرَبُ يَعْرُبُ وَهُ مَا to be necessary

المُعْرَبُ يَعْرُبُ وَهُ مَا to find

المُعْرَبُ يُحِدُ يَحِدُ يَحِدُ لَا وَصَلَ يَصِدُلُ لَعْمِلُ لَعْمِلُ يَصِدُلُ يَعْرُبُ عَلَيْ يَصِدُلُ يَعْدُدُ يَحْدُدُ يَعْدُدُ يَعْدُدُونُ يَعْدُدُونُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يُعْدُدُ يُعْدُدُ يُعْدُدُ يُعْدُدُ يُعْدُدُ يَعْدُدُ يُعْدُدُ يَعْدُدُ يَعْدُدُ يُعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يُعْدُدُ يَعْدُدُ يَعْدُدُ يَعْدُدُ يُعْدُدُ يُعْدُدُ يُعْدُدُ يُعْدُدُ يَعْدُدُ يَعْدُدُ يُعْدُدُ يَعْدُدُ يُعْدُدُ يَعْدُدُ يَعْدُدُونُ يَعْدُدُونُ يَعْدُلُ

أَوْزَنَ يَزِنَ يَرِنَ (a-i) to weigh وَعَدَ يَعِدُ (a-i) to promise عَدَ يَعِدُ (a-i) to stop, to stand وَقَفَ يَقِفُ (a-i) to enter وَلَجَ يَلِجُ (a-a) to place عُبَينَ يَضَعَ يَضَعُ اللهِ (a-a) to place عُبينَ he wills شَدِيدٌ dear